District Level Water Quality Testing and Monitoring Laboratory
Uttarakhand Jal Sansthan, Collectorate Campus Divisional Office, Rudrapur

TEST REPORT

Name and Address of Organization/ Customer	**S.K. Public School Majhola Khatima, U.S.Nagar (Uttarakhand)**		
Test Report ID	214/UJS/DLWQTML/2026-27	**Reporting Date**	08/10/2026
Date and Time of Sample Received:	06/10/2026 & 11:25AM	**Sample Location**	One water sample Collected from School Campus (Submersible) Majhola Khatima
Product Description	Drinking Water	**Sample Collected by**	Customer
Reference Sample Identification No.	DLWQTML/UJS/2026/214	**Duration of Analysis** 07/10/2026 to 08/10/2026	
Format No.	UJS/LMS/TRC-01		

SN	Parameters	Test Method	Result	Requirement (Acceptable Limit) As per (IS 10500:2012)	Permissible Limit (IS 10500:2012) in the Absence of alternative source
(A) Organoleptic and Physical Parameters					
1.	**pH at 25^{0}C**	IS 3025 (Part 11)	7.82	6.5 to 8.5	No Relaxation
2.	**Total Dissolved Solids (TDS), at 180^{0}C mg/L**	IS 3025 (Part 16)	358	500 *Max*	2000 *Max*
3.	**Turbidity, NTU**	IS 3025 (Part 10)	0.51	1 *Max*	5 *Max*
4.	**Colour, CU**	IS 3025 (Part 4)	Less than 5	5 *Max*	15 *Max*
5.	**Odour**	IS 3025 (Part 5)	Agreeable	Agreeable	Agreeable
(B) General Parameters Concerning Substances					
6.	**Total Alkalinity (as $CaCO_3$), mg/L**	IS 3025 (Part 23)	294	200 *Max*	600 *Max*
7.	**Total Hardness (as $CaCO_3$), mg/L**	IS 3025 (Part 21)	280	200 *Max*	600 *Max*
8.	**Calcium as Ca, mg/L**	IS 3025 (Part 40)	50.4	75 *Max*	200 *Max*
9.	**Chloride as Cl, mg/L**	IS 3025 (Part 32)	9.99	250 *Max*	1000 *Max*
10.	**Magnesium as Mg, mg/L**	IS 3025 (Part 46)	37.42	30 *Max*	100 *Max*
A. Bacteriological Quality of Drinking Water					
11.	**Total Coliform, (in 100ml)**	IS 15185	Absent	Shall not be detectable in any 100 ml sample	
12.	***E. Coli*, (in 100ml)**	IS 15185	Absent	Shall not be detectable in any 100 ml sample	

**** End of Report****

Managing Director
S K. PUBLIC SCHOOL
MAJHOLA - KHATIMA
U.S. NAGAR (U.K.)
Aff. No.- 3530232

PRINCIPAL
S.K. PUBLIC SCHOOL
MAJHOLA-KHATIMA
U.S.NAGAR (U.K.)

Reviewed & Authorized By

Deep Chandra Belwal
(Quality Manager)

Quality Manager
District Water Quality Testing
Monitoring Laboratory
Uttarakhand Jal Sansthan

Note:-
1. The results listed refer only to tested sample and applicable parameters.
2. This certificate is not be reproduced wholly or in parts promotional publicity or legal purpose without permission of authority of testing laboratory.
3. The samples will be destroyed after seven days from the date of issue of test certificate, unless otherwise agreed with customer.
4. The results apply to the sample as received.
5. The Laboratory is responsible for all the information provided in the report, except when information is provided by the customer.

Annexure- C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. _____ ***Dated : 27/10/2026***

It is certified that an inspection team appointed by ER. DEEP CHANDRA BELWAL (A.E) (Name of Officers with designation) from **Uttarakhand Jan Sansthan, Rudrapur, Udham Singh Nagar (U.K.)** PHED inspected the ***S.K. Public School, Majhola- Khatima, Udham Singh Nagar (Uttarakhnd)*** (Name & Address of the school) on 27/10/2026 (date of inspection) and on the basis of Water Testing Report (Attached) bearing no. 214/UJS/DLWQTML/2026-2027 dated 08/10/2026 of **District Level Water Quality Testing and Monitoring, Laboratory Uttarakhand Jal Sansthan, Collectrate Campus, Rudrapur (U.S. Nagar)** (PHED Lab) certified that the ***S.K. Public School, Majhola-Khatima, Udham Singh Nagar (Uttarakhnd)*** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Centrall State/ U.T.Govt.

This certificate is valid till ***One Year.***

सहायक अभियन्ता
उत्तराखण्ड जल संस्थान
रुद्रपुर (ऊधम सिंह नगर)

Signature with Seal: _____

Name : **ER. DEEP CHANDRA BELWAL**

Designation : A.E (HQ)

Name & Address of the Office/ Department : **UTTARAKHAND JAL SANSTHAN, RUDRAPUR, UDHAM SINGH NAGAR (UTTARAKHAND)**

To

S.K. Public School, Majhola- Khatima,

Udham Singh Nagar (Uttarakhnd)

(Name &Address of the Institution)

Note: The certificate is to be issued by authorized officer /PHED Lab/ local bodies.

Managing Director
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