



S. K. PUBLIC SCHOOL

(10+2) Affiliated to CBSE, New Delhi

MAJHOLA - KHATIMA, DISTT. UDHAM SINGH NAGAR (U.K.)

PH. : 05882-272690, 272726, (M) 9410762408, 9760509709, 9927381366

E-mail: skpublicschool@yahoo.in, Website : skpublicschool.com

Affn. No. : 3530232

SCHOLAR'S TRANSFER CERTIFICATE

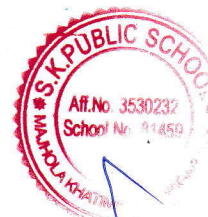
Book No. 5

Admission No. 2584

1. Name of Pupil **MRS. SARASVATI**
2. Fathers/ Guardian's Name **MR. ASHOK KUMAR**
3. Mother's Name **MRS. BASANTI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to **Schedule Caste** or Schedule Tribe : **NO**
6. Date of first admission in the School with class: **02/07/2017 (Class- IX)**
7. Date of birth (in Christian Era) according to Admission Register
(in figures) **01/01/2003 FIRST JAN. TWO THOUAND THREE.**
8. Class in which the pupil last studied (in figures) **XII-SCIENCE** (in words) **TWELVE- SCIENCE**
9. School/ Board annual examination last taken with result : **PASSED**
10. Whether failed, if so once/ twice in the same class : **NO**
11. Subjects Studied: **1. ENGLISH CORE 2. PHYSICS 3. BIOLOGY 4. CHEMISTRY 5. PHYSICAL EDU. 6. HINDI ELECTIVE**
12. Whether qualified for promotion to the higher class : **YES**
If so, to which class (in fig.) : **Graduation**
13. Month upto which the (pupil has paid) school dues paid. : **MARCH, 2020**
14. Any fee concession availed of : If so, the nature of such concession : **NO**
15. Total No. of working days : **217**
16. Total No. of working days present : **190**
17. Whether .NCC Cadet/ Boy Scout/ Girt Guide (Details may be given) : **NO**
18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) : **YES**
19. General conduct : **GOOD**
20. Date of application for certificate : **28/04/2022**
21. Date of issue of certificate : **28/04/2022**
22. Reasons for leaving the school : **HIGHER EDUCATION**
23. Any other remarks : **NIL**

(Signature of)
Class Teacher,
Date : **28/04/2022**

(Checked by)
(State full name and designation)
College rubber stamp.



PRINCIPAL
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