



# S. K. PUBLIC SCHOOL

(10+2) Affiliated to CBSE, New Delhi

MAJHOLA - KHATIMA, DISTT. UDHAM SINGH NAGAR (U.K.)

PH. : 05882-272690, 272726, (M) 9410762408, 9760509709, 9927381366

E-mail: skpublicschool@yahoo.in, Website : skpublicschool.com

Affn. No. : 3530232

## SCHOLAR'S TRANSFER CERTIFICATE

Book No. 15

Admission No. 2389

1. Name of Pupil **MASTER KRITGYA MISHRA**
2. Fathers/ Guardian's Name **MR. NIRMAL**
3. Mother's Name **MRS. ANJALI MISHRA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **NO**
6. Date of first admission in the School with class: **03/04/2017 (Class-I)**
7. Date of birth (in Christian Era) according to Admission Register  
(in figures) **04/10/2011 FOUR OCTOBER TWO THOUAND ELEVEN.**
8. Class in which the pupil last studied (in figures ) **V** (in words) **FIFTH**
9. School/ Board annual examination last taken with result : **PASSED**
10. Whether failed, if so once/ twice in the same class : **NO**
11. Subjects Studied: **1. ENGLISH. 2. HINDI 3. MATHEMATICS 4. EVS**  
**5. COMPUTER 6. DRAWING**
12. Whether qualified for promotion to the higher class : **YES**  
If so, to which class (in fig.) : **VI (SIX)**
13. Month upto which the (pupil has paid) school dues paid. : **MARCH, 2022**
14. Any fee concession availed of : If so, the nature of such concession : **NO**
15. Total No. of working days : **217**
16. Total No. of working days present : **210**
17. Whether NCC Cadet/ Boy Scout/ Girt Guide (Details may be given) : **NO**
18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) : **YES**
19. General conduct : **GOOD**
20. Date of application for certificate : **13/04/2022**
21. Date of issue of certificate : **13/04/2022**
22. Reasons for leaving the school : **Parents Request.**
23. Any other remarks : **NIL**



(Signature of)

Class Teacher,

Date : 13/04/2022

(Checked by)

(State full name and designation)

College rubber stamp.

PRINCIPAL  
S.K. PUBLIC SCHOOL  
MAJHOLA - KHATIMA  
(SEAL)